

**Meeting Minutes of the  
Municipal Planning Commission  
February 3<sup>rd</sup>, 2026 6:30 pm  
MD of Pincher Creek Council Chambers**

**ATTENDANCE**

Commission: Chairperson Jeff Hammond, Reeve Rick Lemire, Councillors Tony Bruder, Jim Welsch, Dave Cox and John MacGarva

Staff: CAO Roland Milligan, Development Officer Laura McKinnon

Planning Advisor: ORRSC, Senior Planner Gavin Scott, ORRSC, Assistant Planner Kevin Theriault

Absent: Member at Large Laurie Klassen,

Chairperson Jeff Hammond called the meeting to order, the time being 6:30 pm.

**1. ADOPTION OF AGENDA**

Councillor John MacGarva 26/008

Moved that the agenda for February 3, 2026, be approved as presented.

Carried

**2. NEW BUSINESS**

**3. ADOPTION OF MINUTES**

Reeve Rick Lemire 26/010

Moved that the Municipal Planning Commission Meeting Minutes for January 6, 2026 be approved as presented.

Carried

**4. CLOSED MEETING SESSION**

Councillor Dave Cox 26/011

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:31 pm.

Carried

Councillor Jim Welsch 26/012

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:45 pm.

Carried

5. **UNFINISHED BUSINESS**

- a. **Development Permit Application No. 2025-54**  
**Donald Comer**  
**Lot 1, Plan 9511705 within NE 21-8-1 W5**  
**Tourist Home**

Councillor Dave Cox

26/013

Moved that Development Permit No. 2025-54, for a Tourist Home be approved subject to the following Condition(s):

Condition(s):

1. That this development meets the minimum provisions required in Land Use Bylaw 1349-23.
2. That this development be operated during the months of May-October.
3. That this development be owner occupied (or attended by a designate) during times of operations.

6. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **Development Permit Application No. 2026-03**  
**Mueller & Tinis Ltd (Kim Tinis)**  
**Lots 14-16, Block 15, Plan 2177S within Lundbreck**  
**Tourist Home**

Councillor John MacGarva

26/014

Moved that Development Permit No. 2026-03, for a Tourist Home, be approved subject to the following Condition(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1349-23.

7. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Councillor Tony Bruder

26/015

Moved that the Development Officer's Report, for the period January 2026, be received as information.

Carried

8. **NEW BUSINESS**

MINUTES  
Municipal Planning Commission (MPC)  
Municipal District of Pincher Creek No. 9  
February 3<sup>rd</sup> 2026

9. **CORRESPONDENCE**

10. **NEXT MEETING** – March 3<sup>rd</sup>, 2026; 6:30 pm.

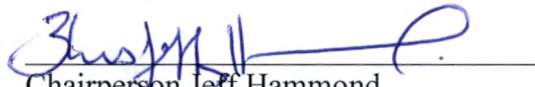
11. **ADJOURNMENT**

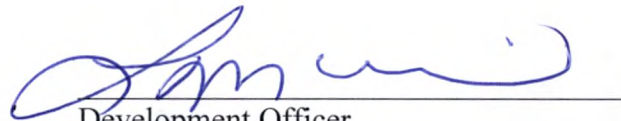
Reeve Rick Lemire

26/016

Moved that the meeting adjourn, the time being 7:01 pm.

Carried

  
Chairperson Jeff Hammond  
Municipal Planning Commission

  
Development Officer  
Laura McKinnon  
Municipal Planning Commission